

**Name:** Dr. Shreya Chatterjee  
**Designation:** Assistant Professor  
**Branch:** Sociology



**Educational Qualification(s):**

Qualification(s)	University
B.A (Sociology)	Burdwan University
M.A (Sociology)	Banaras Hindu University
M.Phil (Sociology)	Mahatma Gandhi Kashi Vidyapeeth State Govt. University, Varanasi
Ph.D (Sociology)	Sri Satya Sai University of Technology and Medical Science, Madhya Pradesh.

**Experience in years: 4 Years**

Academic : 4 Years

Details:

Sl. No.	Organization	Position Held	Duration	
			From	To
1.	Dr. Prasad Memorial CBSE School, Varanasi	Sr. Computer Teacher	2017	2018
2.	Amity University	Teaching Faculty, Sociology	2019	2020
3.	Durgapur Law College, WB	Assistant Professor, Sociology	02.08.2021	01.11.2021
4.	Sainath Uniiversity, Ranchi	Assistant Professor, Sociology	11.03.2022	15.07.2022
5.	Global Institute of Information Technology, Gr. Noida	Assistant Professor, Sociology	01.08.2022	30.11.2022

Industrial:

Details:

Sl. No.	Organization	Position Held	Duration	
			From	To

Other Information:

1. Publication details:

- **6 UGC CARELIST JOURNAL PUBLICATIONS**
- **1 GOOGLE SCHOLAR INDEXED PUBLICATION**
- **2 SCOPUS INDEXED PUBLICATIONS**
- **BOOK AUTHORED: 3**
  - "The Woman Era", Vedant Publication, Rajkot, Gujrat, ISBN - 978-93-88927-22-2
  - "Social Perversion in Contemporary India", Swastik Publication, New Delhi, ISBN-978-93-87367-XX-XX
  - "Atrocities against Women and Youth in Contemporary India", Notionpress Publication, International Publication, ISBN-979-8885210973
- **Edited Book Contribution**
  - Book Name-Instructional Strategy, Vol. 1 by Dr. Jakir Hussain Laskar & Dr. Shazia Hasnain, ISBN - 978-93-87229-13-6, ABS Book Publication, New Delhi
  - \*Chapter contributed in the Edited Book:  
Narrative and Discussion Strategy of Teaching and Learning Process.

2. Details of Seminar/Workshop/Conference:

- **National Seminars: 7 ( Paper Presentation )**
- **International Seminars: 3 ( Paper Presentation)**
- **National Conference: 2**
- **International Conference: 3**  
**( PAPER PRESENTATION IN ALL THE ABOVE )**

