



**Name:** Prof. PRIYANK KUMAR SHIVAM

**Designation:** ASSISTANT PROFESSOR

**Branch:** EDUCATION

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**Educational Qualification(s):**

| Qualification(s)   | University   |
|--|--|
| M. Sc –Zoology ( <i>Fish and Fisheries</i> )   | B. R. A. Bihar University, Muzaffarpur, Bihar      |
| M. Ed ( <i>Secondary &amp; Senior secondary Teacher education and Educational Technology &amp; ICT</i> ) | Utkal University, vani- vihar, Bhubaneswar, Odisha |
| Ph. D (Pursuing)   | Utkal University, vani- vihar, Bhubaneswar, Odisha |

**Experience in years:**

Academic:

Details:

| Sl. No. | Organization  | Position Held                                    | Duration                   |                             |
|---------|---|--|----------------------------|-----------------------------|
|         |   |  | From                       | To                          |
| 1.      | <b>Greenwood High School,</b><br><i>Erragattu Gutta,</i><br><i>Hasanparthy, Warangal,</i><br><i>Andhra Pradesh.</i>     | <b>Assistant Teacher</b><br>(Biological science) | 23 <sup>rd</sup> June 2010 | 25 <sup>th</sup> April 2011 |
| 2.      | <b>Mahatma Buddha teachers Training College,</b> <i>Panch Mile,</i><br><i>Sonbarsa Road, Sitamarhi,</i><br><i>Bihar</i> | <b>Assistant Professor</b>                       | 9 <sup>th</sup> Sept. 2012 | 8 <sup>th</sup> Feb. 2014   |

**Other Information:**

a) Publication details.

**(b) Details of Seminar/Workshop/Conference.**

- A paper presented in National Conference on Information Communication and Technology (ICT) entitles **“Role of ICT in Professional Development of Teacher Educators”** at Regional Institute of Education (NCERT), Mysore on 1- 3<sup>rd</sup> February 2017.
- Papers presented on National Conference on Mathematics Education entitle **“A study on pedagogical strategy for development of mathematical concept of primary school students”** at Regional Institute of Education (NCERT), Bhubaneswar on 19-20<sup>th</sup> December of 2016.
- A Paper presented on National Conference in Quality assurance in School Education entitle **“Role of School Management Committee for Quality Education in M.S.A.R.H. School Rewasi, Sitamarhi of Bihar: A case Study”** at Regional Institute of Education (NCERT), Bhubaneswar, Odisha on 17<sup>th</sup> -18<sup>th</sup> Dec. 2015.
- A Paper Presented on **NATIONAL SEMINAR ON “TEACHER EDUCATION PRACTICES INNOVATIVE TRENDS (ICTEPIT – 2014)”** Organized By SCHOOL OF EDUCATION PONDICHERRY UNIVERSITY (A Central University) Reaccredited by NAAC with ‘A’ Grade R.V.NAGAR, KALAPET, PUDUCHERRY – 605014, INDIA on 20 – 22, August 2014
- A Paper Presented on **NATIONAL SEMINAR ON “Role of Pre-service and In-service training in Inclusive Education”** Sponsored By Rajiv Vidya Mission (SSA) A.P; Hyderabad at **Department of Education Dr. B. R. Ambedkar Open University, Hyderabad**, Andhra Pradesh on 7-8<sup>th</sup> March of 2013.
- M.Ed Dissertation on **“Status of Implementation of Rashtriya Madhyamik Shiksha Abhiyan (RMSA) in Sitamarhi (District) Bihar”** in 2012.
- M.Ed Field Experience on **“Role of Anganwadi Center of Bhorha in Sitamarhi (District) Bihar”** in 2012.
- M.Ed Field Experience on **“Use of ICT in Classroom Transaction in Kendriya Vidyalaya, Kalinga Nagar, Unit-5, Bhubaneswar”** in 2012.

- Attendant **NATIONAL SEMINAR ON “QUALITY DIMENSIONS OF EARLY CHILDHOOD CARE AND EDUCATION”** at Regional Institute of Education (NCERT), Bhubaneswar on 24-25 Nov.2011.
- A Paper Presented on **NATIONAL SEMINAR ON “PEDAGOGY-TRENDS IN TEACHING AND LEARNING”** entitles **“QUALITY TEACHING MODELS (QTM)”** at Faculty of Education ICFAI University, Tripura on 3-4<sup>th</sup> June of 2011.
- A Paper Presented on Women Empowerment Title **“HOW WOMEN IMPROVE HERSELF IN OUR SOCIETY”** at Faculty of Education ICFAI University, Tripura on 8 March. 2010.
- A Paper Presented on **TEACHER & SOCIETY** title **“ROLE OF TEACHER IN SOCIETY EVIL”** at Faculty of Education ICFAI University, Tripura on 18th-19th Oct. 2009.
- Participated in Science & Technology Program in ***Prasar Bharti (Tripura Doordarshan)*** in 2009
- Attendant **“UGC SPONSORED NATIONAL SEMINAR ON RECENT ADVANCES IN FISH & FISHERIES”** in B.R.A.B.UNIVERSITY, MUZAFFARPUR, BIHAR on 25th-27<sup>th</sup> March 2007.

**(c). Professional membership of reputed bodies if any.**

1. **AIAER *life time* Memberships, Member Code is 3405.**